

# NATH DHAN VRIDHI CO-OPERATIVE (U) THRIFT & CREDIT SOCIETY LTD.



(Registered under Delhi Co-operative Society Act, 2003 vide Regn. No. 10811/Sec-V/T/C/2023 Date 23-05-2023)

Regd. Office : Plot No. 4, Property No. 185-A, Ground Floor, Pandit Mohalla, Ward No.3,  
Mehrauli, New Delhi-110030 Mobile : 8178561114, 9811214424  
E-mail : nathdhanvridhi@gmail.com

## MEMBERSHIP APPLICATION FORM

Branch : .....

Dated .....

Membership No.

To  
The Secretary / President,  
Dear Sir,

I apply for admission as a Member of your Society.

I understand the Rules & Bye-laws of the Society and hereby agree to abide by them and any subsequent modifications thereto. I also hereby declare that I am neither a member of any other Co-operative Thrift & Credit Society operating or working in the State of Delhi nor taken any kind of Loan which is outstanding as on date.

I request that the Managing Committee may please allot me \_\_\_ **Shares of Rs. 500/-** each and I also agree to deposit Rs. 200/- per month on account of Compulsory Deposit as well as Admission Fee of Rs. 50/- and other sums towards Building Fund, Kalyan Fund, Misc. Rec., etc., as applicable on the date of my Admission as Member.

I hereby nominate the following person to whom all money due to me by the Society or payable by me to the Society, in the event of my death, may be paid or recovered, as the case may be.

1. Name of Applicant Mr./Mrs./Miss :

2. Father's / Husband's Name :

3. Mother's Name :

4. Date of Birth :  Age  Own House Property : Yes  No

5. Sex : Male  Female  Marital Status : Single  Married

6. PAN No. :  Aadhar No.

7. Monthly Income : /= (Occupation : Service/Business/Others)

8. Present / Correspondence Address : \_\_\_\_\_

9. Permanent Address : \_\_\_\_\_

10. Phone/Mobile/Contact No., If any : (M) \_\_\_\_\_ (R) \_\_\_\_\_ (O) \_\_\_\_\_

11. E-MAIL : \_\_\_\_\_

12. Name & Address of the Employer : \_\_\_\_\_

or Business \_\_\_\_\_

13. Name of the Nominee ..... Relationship with Member ..... Age of Nominee ..... Years

14. Signature of Introducer ..... (Signature of Applicant)

15. Introducer Full Name : .....

16. Membership No. .... Mobile No. .... E-MAIL .....

### (FOR OFFICE USE ONLY)

Admitted Shri/Smt./Miss.....

as a Member of the Society vide Resolution No. .... (4) .....

case Book Dt. & M.C. Meeting Date ..... and allotted Membership No. ....

PRESIDENT / SECRETARY

Note Required Documents : Photo Copy Electric Bill / Water Bill (Compulsory) ID Proof / Aadhar Card / 3 Photo / Passport / PAN Card